



PARIS. LE

May 21st 1913

BALTIMORE HOTEL
88 BIS, AVENUE KLÉBER

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ADRESSE TÉLÉGRAPHIQUE

BALTIMOTEL - PARIS

Dear Harriet!

Now that thou returnest to America carry for the friends of God the Glad tidings of the Kingdom of Abha; Confer upon them rejoicing! Exhilarate them with the wine of happiness. Stir them with the Breeze of joyousness! Move them with the cry of Ya Baha El Abha! This wonderful message was given to Miss Fanny Knablock in the course of Conversation with the Beloved this morning! The Master's desire is to see America aflame with the Fire of the Love of God, to hear the news that the friends are striving day and night to establish the Kingdom of God upon ^{the} earth, to upraise the standard of good—

fellowship amongst all the nations
 of the world and that they are
 associating with all the people
 with joy and fragrance. The greater
 the unity and the agreement of the
 friends, the happier the heart of Abdul
 Baha. The believers of God must not
 only practice unity and accord
 but they must sacrifice their lives
 for each other if necessary. The
 Cause of Baha-Allah is the Cause of
 life and love; the religion of the Blessed
 Perfection is the religion of peace and
 reality. The Bahais must walk in
 the footsteps of the standard-bearer
 of this Truth. They must hear no
 evil, see no evil and talk no evil.
 The Bahais are the positive forces
 of life. They must generate only
 life-giving qualities. There are many
 pessimists and prophets of evils
 nowadays. The friends of God are
 the real optimists and bringers
 of glad-news to all humanity. No
 difference exists amongst them.
 They are a united band, eager to serve.



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This morning we had a call from ~~one~~
of the Persian poets who talked a good
deal about the ingratitude of the Persian
people who ^{do} are not becoming Bahais
because this Cause ^{was} is the only solution
for all the difficulties, of ~~Persia~~ ^{that} Persia. Abdul
Baha ^{was} is rendering a greater service to
Persia than all the combined efforts
of the Persians themselves. He ^{that} is bringing
the East and the West nearer to
each other ^{that} he ^{was} is creating love between
the Persians and Americans, a thing
undreamed of ^{by others}. Who ^{could} can do this? Who
^{even was} is able to perform such a miracle?
If some one asked ^{him} me through
what means ^{Persia could be} can the saved Persia?
He ^{would} answer, "I will state, through the Bahai
religion." The Bahai religion ^{was} is
the only salvation for Persia.

No intelligent person ^{could} deny this.
3 Then ^{he} ~~we~~ spoke about a man in ^{the Editor of a Persian Journal} Egypt who has written ^{and published} a book ^{against} the Bahai' Cause and has published it.
When this book was brought to the attention of the Master he sent him the following wonderful message:-
If I knew that thou wouldst not think that I am afraid I would have sent thee a gift for writing such a book against the Bahai' Movement. Thy example is like unto the ant who scaled a high, ^{sturdy} ~~old~~ poplar tree and ^{once} ~~was~~ reaching ~~on~~ the top, it tried to shake the tree and uproot it. The poplar tree laughed at the ant and said:- Dost thou not know that I have experienced many storms, gales, hurricanes and wild tempestuous nights! And now thou little ant hast come to shake and uproot me! Vain is thy thought, and the poplar tree laughed again.



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4 A story was related of a Bahai who was questioned by a great enemy of this ~~movement~~ Cause: "Why did you accept this Cause?" He answered: "Because of your opposition!"

Mrs Maude Holbach had an interview with the Beloved discussing further the plan of her journey to Haifa in the month of October. She is very enthusiastic about this work.

5 A Bahai hearing the Master speak took off her hat, stepped humbly before him and asked: "What can I do that I may not see the faults of others?" He said: - "Thou must look to thyself and within thyself and find thine own

errors and weaknesses. If thou hast
any imperfection thyself, try to
improve it. Busy thyself with
thine own improvement. Man is
a blind far-seeing creature. He
is blind to his own faults but
he ^{far-}sees the faults of others, thousands
of miles away. Think always
how to become more spiritual,
to receive a larger portion from the
Bounties of Baha Allah, to be
submerged in the sea of his Mercy.
Thank ye God that ye are living
in the age of Baha Allah and
you have recognized him in his
own day. Your station is very
high, ~~otherwise later on many~~
~~people shall embrace this~~
~~truth. you have won the crown~~
~~of the Everlasting Glory!~~

For lunch the ~~Beland~~ ^{he} was ^{invited}
to Mr. Dreyfus. He took him to
his apartment in his own automobile



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After lunch and rest he called
on Pancha Khawam. From there he
went to Pathe' Freres where his
voice is being taken in phonograph
and ^{will be} ~~There is~~ ^{records} ~~going to be~~ ^{four plates}.
On his return to the hotel he ^{was}
~~was~~ ^{somewhat} ~~little~~ tired and ordered his
food to be brought up to his
room. He was very happy and
while eating he spoke to us
about the Cause.

Love Ball

Whinao