

Rue St Didier 30
Paris, France
Feb 15th 1913

Dear Harriet: 1 -

Every day brings to us a new benediction and blessing. When I think of all the glorious Graces that Our Beloved is showering upon those who come into His Holy Presence, I wonder why the whole world does not accept His life-giving and light-imparting Teachings. To me He is the Perfect Spirit, who ^{while} sitting upon the Throne of Majesty and Humility, is educating the children of man with such unswerving fidelity and universal love. Who can measure the depth of the sea of His sympathy? Who can comprehend the infinitude

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of his knowledge? Who is able to
rise to the summit of his divine
wisdom? How can the limited
surround the unlimited? All
that I have written and all that
I may write to the end of my
life are only the weak expressions
of a poorly-limited mind to
describe and interpret the
actions and the daily ministrations
of one who to all intent
and purposes is the Alone and
Peerless!

2- This day the Master is sending
Murza Ali Akbar to Luzerne,
Switzerland to teach the Cause.
I ^{was} ~~am~~ so sorry to lose him for
~~his~~ ^{his} gentle manner and hu-
mility had won to him all
the hearts. ^{In my eyes he} ~~He~~ was to ~~my~~
~~eyes~~ the typical idealist of
the East. His rosate vision
of life and his indifference

to all inconveniences ^{were} ~~are~~ dear to
 the hearts of those who must
~~live~~ ^{live} a weary, prosaic practical
 life. This morning ^{the Master} ~~was~~ ^{gave}
 him ~~the~~ ^{his} last injunctions
 about his ~~one month~~ ^{trip}
 sojourn in Luzon. ^{He stated that} The
 question of teaching the Cause
^{was} ~~is~~ the most important
 affair. Regardless of all the
 other matters, we must
 spread the message of
 the Kingdom. This ^{was} ~~is~~ the
 matter that bestows life
 and gives to man the impetus
 to win eternal happiness
 and prosperity. Look at ^{him} ~~me~~
^I ~~have~~ ^{have} left everything else
 and ~~am~~ travelling around
 the world, spreading the
 Glad-tidings of the Kingdom
 of Abba. In this day we
 must follow this path,
 because, it is confirmed

4
We must win the good-pleasure
of the Lord of Mankind through
humility and evanescence.
^{He was} I am sending ^{him} ~~these~~ to teach
and spread the message.
God willing ^{he} ~~that~~ shall be
confermed and assisted. ^{Let him go}
out with the utmost of
courage and heroism. ~~Let~~
^{Let him} not heed the opposition
of the negligent ones. ^{Let him be} ~~Let him~~
occupied in conveying the
message. To day nothing
will benefit man in
the world of existence
except, except the promotion
of the Cause of God!

3 Many years ago Aga Jamal
^{went} ~~came~~ to Acrea. ^{about Baha} observed that
he had some thoughts which
^{were} ~~and~~ not akin to ^{his} ~~more~~.
He ^{was} ~~to~~ harboring in ^{his} mind
certain imaginations. In
a veiled way, ^{about Baha} ~~advised~~ ^{advised} him

5
and asked ~~him~~: How many people did
you^{he} teach on your^{his} way from
Teheran to Acrea? He ~~said~~^{answered}:
~~"None"~~ ^{he} I could not find any
opportunity. ~~I said~~^{Abdul Baha then said}: Ago Jona!
This long trip of your^{his} was
entirely fruitless; ~~then he~~^{he has}
traversed through many cities
and yet ~~then~~^{he} did not
teach one soul! It would
have been much better for
~~him~~ if ~~then~~^{he} did ~~teach~~
~~even~~ one such soul. ^{in his own town without travelling}
While ~~Abdul Baha~~^{Abdul Baha was} telling him
these things ~~he~~ looked into
his face and found that
~~his words made no~~
~~any address to not make~~
any impression on him.
Therefore the importance
of ~~man~~^{of a Bahay} lies in his devotion
to the Cause of God
By ~~Mr~~^{His} Muzza Ali Akbar was
weeping and begging the
Master's conformation

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Abdul Baha said that
~~He said~~ the Confirmations of
God are always with man.
They are inseparable ~~with~~ ^{from} him.
If his thoughts are base and
degraded, those confirmations
remain idle and unused.
~~But~~ ^{But} if his thoughts are
lofty and pure, the confir-
mations will assist
him to advance and
rise upward.

4 The ~~lovely~~ believers
of Stuttgart with their
fragrant flowers in
their hands came in
and immediately the
Master summoned them
to his Presence. He spoke
a great deal on the future
of the Cause in that
country, praising their
firmness and resolution
and wishing them to
return on Monday.

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Then the ~~Master~~ ^{he} began to receive
other believers, encouraging those
who are in sorrow and cheering
those who are ~~in depression~~ ^{depressed}.
5 ~~About~~ ^{noon} 12 o'clock he unveiled
his face in the Congregation
of the friends and gave
an address ~~on~~ ^{on} the beauty
and usefulness of all the
created things. Man must
enjoy these things but not
be absorbed in them. ^{Severance}
means the lack of attachment
he said. "There are certain
saints who are very un-
happy, if they lose anything
to which they are attached.
We must be attached only
to God, we must praise
him for his Blessings.
If we have plenty, we
must be thankful; if we
do not have anything we

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must not feel unhappy.
..... we must attach our
hearts to God. ~~We must be~~
~~attached~~ to those principles
which will make possible
for us to win life eternal.
We must be attached
to the Kingdom of God. Then
in both worlds we shall
obtain Everlasting Existence.
Today and tonight I played
the ~~coo~~ ^{coo} again and prepared
~~Certain~~ ^{German} dishes which
~~belong only to Persia.~~ The
Master did not go ^{out} ~~out~~
~~today~~ and had his lunch
~~very soon.~~ ^{early} In the afternoon
we prepared numerous ^{fact}
of ^{containing Bahai Articles} newspapers, ~~for the~~ ^{to be mailed}
to Orient and America,
and ~~with~~ ^{trough} mailed ^{trough}
The Master called ~~at~~ ^{at}
Rasheed Pasha, the former
Governor of Syria

At seven o'clock our dear brother Mirza Ali Akbar with one of the Arab Bahais left for Leghorne. Several Persian students with their French Professor came to see the Beloved. He spoke to them about education and universal language.

Dinner was served at 9.30 and the Beloved immediately retired.

The house looks so quiet after the departure of so many Persian friends. More than anything else I will miss the rhythmic chanting of our beloved brother. It was an inspiration to me to hear him chant the verses of Bahaollah
Love to all Ahmads