

Rue St Didier 30

Paris. France

Feb 8th 1913.

Dear Harriet!

The divine Alchemist
is in Paris. Through his spiritual
mystery ~~he~~^{he} changes the Copper
into gold. For ages people have
tried to find out this secret but
none succeeded, but we have
found a Person in Paris whose
daily work ^{is to} ~~the~~ transmute
of the baser metals into pure
^{gold} ~~ones~~. It seems to us that he
has the great secret of this
science of metallurgy. ~~He~~ is
the Master-Metallurgist of this
age and all ages to come.
He does his work so simply

that those who see Him at his work are led to believe that there ^{is} no secret about it ^{at} all. No dark chambers for this Alchemist of the 20th Century! He is in need of no laboratory. He does not care for compound and simple. He works in the open, before the eyes of all the people of the world. Everyone has ^{an} opportunity to learn his secret, but we have met yet very few who can master it. His laboratory is the hearts of men. His secret is the Love of God and the Love of man. Today I like you to stand quietly aloof from the crowd and watch the faces of those who

go in and those who come out of his laboratory. It is a study that you seldom forget. Here is a woman, there is a man, then a lady with two boys; one by one they enter, eager to learn the secret of ^{the} Alchemist. They have loads of Copper, Brass, Tin etc and they want to change all these into pure gold. Now wait a few moments outside. ^{small} The process of ~~transformation~~ ^{mutation} is going on. The Alchemist is at work. He blows over each one of these the breath of life; their metals are cast into the burning furnace; the fire is red hot and lo! after awhile we have the pure gold. How did he do it?

At what stage of the purification
 did he applied the secret law?
^{Here}
~~There~~, they come out of the laboratory.
 Their eyes are dancing with joy,
 their hearts palpitating with
 bliss. Wonderful! you exclaim!
 What a change! What a trans-
 formation! The metals are
 turned into gold. ^{At first} they
 were black, now they have
 become luminous. ~~At first~~
 they were cold, now they have
 become warm. Whereas
 formerly they were hard,
 they have now become
 gentle. Blind were they, now
 they can see. Deaf were they,
 now they are able to hear.
 Dead were they, now they are
 quickened. What a miracle!

For two hours the Alchemist works ~~every moment~~, trying to demonstrate his claim not by word but by ^{demonstration} practical ^{experience}. Do you wonder, ^{then} because people believe in him? They see with their own eyes that which the senses can prove, the intellect substantiate, the Holy Books verify and divine inspiration validates. Is there any doubt in this? Can any one discredit it? ^{at} ~~on~~ ^{occasions} ~~the~~ ~~time~~ he spends his time to teach us these mysteries of the Kingdom, so that we may also in a limited degree, ^{learn and apply his laws} ~~these lessons~~.

2- At ^{noon} ~~twelve~~ o'clock he ~~comes~~ out of his work-shop and

and unfolded to an interested audience how "all the religions of the world are agreed upon the fact that there must always be a medium between God and man." Then he developed this idea from stage to stage till he reached to the point where no one ^{could} ~~can~~ doubt the necessity of a divine Manifestation, the need of a heavenly Educator.

In the afternoon many prominent Persians came to see the Master. He spoke about war between Turkey and the Allies and gave a minute history of Montenegro.

3. At about 4 o'clock Mon. Dreyfus
 sends his ^{an} auto for the Master
 to take a ride. As the Persians
 had just arrived he ^{asked} sends me
 and Mirza Mahmud ^{to go out and enjoy the ride}. We
~~had a fine ride~~ ^{through} Bois de
 Boulogne, crossed the river
 to St Cloud and returned to
 our apartment. The ^{Persians} French
~~people~~ ^{then} love Bois de Boulogne
~~very much~~ and it is indeed
 very beautiful. Here and
 there ^{one witnesses} ~~there are~~ ^{glorious} large lakes.
 On our return the Persians
 were ^{still} here and the Master
 was ^{yet} talking to them. After
 awhile they left and he took
 a walk with one of our
 friends.

4 —

Tonight ~~there was~~ no one ^{came} ~~coming~~ and the Master spent his time in the room reading letters, answering some of them and sending cables to various quarters.

At ten o'clock we had dinner. There were several Persians and two ^{Bahai} Arabs present. These arabs are taught by Mirza Abdul Fajl and now they are studying in Luzerne, Switzerland. The Master is giving out much of his energy and thoughts ^{to Paris} all the time. When the soil is full of thorns and thistles, the work of the Farmer is much harder.

Love to all Ahmed