

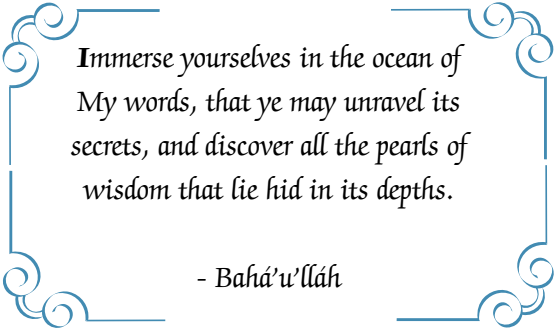
*Bahá'í Prayers
&
Holy Writings*



*A Compilation of
Bahá'í Prayers
&
Holy Writings*



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**Immerse yourselves in the ocean of
My words, that ye may unravel its
secrets, and discover all the pearls of
wisdom that lie hid in its depths.**

- Bahá'u'lláh

PRAYER

Just as our bodies require nourishment to develop properly, we need regular prayer for our spiritual sustenance and health. Prayer is food for the soul; it deepens the love of God in our hearts and draws us closer to Him. "There is nothing sweeter in the world of existence than prayer...The most blessed condition is the condition of prayer and supplication." To live in a state of prayer entails not only uttering sacred verses in moments of devotion; it suggests, too, that throughout the day we should turn our hearts towards God.

Prayer in its highest form is a pure expression of loving praise for God. "The true worshipper, while praying, should endeavour not so much to ask God to fulfill his wishes and desires, but rather to adjust these and make them conform to the Divine Will. Only through such an attitude can one derive that feeling of inner peace and contentment which the power of prayer alone can confer." Yet it is also natural that we would often beseech and supplicate God for assistance. After such prayer, we would reflect and act upon what appears to be the best way forward and then see if our efforts are confirmed. We need to have complete trust in the mercy of God and be certain that He will grant that which is best for us.

Bahá'u'lláh invested a few prayers with special power. These include three obligatory prayers revealed by Him: a short prayer of a few brief lines, which is to be said between noon and sunset; a medium obligatory prayer of several verses, which is to be recited in the morning, at noon, and in the evening; and a long prayer, which is to be recited once in twenty-four hours. Bahá'ís choose to say one of these three prayers each day.

In moments of private contemplation, of course, we often use our own words to commune with our Creator. But in the Writings of the Báb, Bahá'u'lláh, and 'Abdu'l-Bahá, Bahá'ís find numerous prayers of surpassing beauty that give true expression to their innermost thoughts and feelings—prayers which may be used both in their personal devotions and at their gatherings. Indeed, meetings in which the various affairs of the community are discussed commonly begin and end with prayer.

It is also a common practice for Bahá'ís in localities throughout the world to gather together in centres or in one another's homes with their friends and neighbours to offer prayers. In addition to providing opportunities for the participants to read aloud and listen to the recitation of extracts from Holy Scriptures and other illuminating passages, these devotional gatherings often include uplifting music and song. Such meetings serve to awaken spiritual susceptibilities within the participants and promote patterns of community life which are infused with the spirit of devotion.

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The Obligatory Prayers

(Bahá'u'lláh invested a few prayers with special power. These include three obligatory prayers revealed by Him. Bahá'ís recite one of these each day: either a short prayer of a few brief lines, which is said between noon and sunset; a medium obligatory prayer of several verses, which is recited in the morning, at noon, and in the evening; or a long prayer, which is recited once in twenty-four hours.)

Short Obligatory Prayer

(To be recited once in twenty four hours, between noon and sunset.)

I bear witness, O my God, that Thou hast created me to know Thee and to worship Thee. I testify, at this moment, to my powerlessness and to Thy might, to my poverty and to Thy wealth. There is none other God but Thee, the Help in Peril, the Self-Subsisting.

-Bahá'u'lláh



General Prayers

Aid and Assistance

O Thou Whose face is the object of my adoration, Whose beauty is my sanctuary, Whose habitation is my goal, Whose praise is my hope, Whose providence is my companion, Whose love is the cause of my being, Whose mention is my solace, Whose nearness is my desire, Whose presence is my dearest wish and highest aspiration, I entreat Thee not to withhold from me the things Thou didst ordain for the chosen ones among Thy servants. Supply me, then, with the good of this world and of the next.

Thou, truly, art the King of all men. There is no God but Thee, the Ever-Forgiving, the Most Generous.

-Bahá'u'lláh



Lord! Pitiful are we, grant us Thy favor; poor, bestow upon us a share from the ocean of Thy wealth; needy, do Thou satisfy us; abased, give us Thy glory. The fowls of the air and the beasts of the field receive their meat each day from Thee, and all beings partake of Thy care and loving-kindness.

Deprive not this feeble one of Thy wondrous grace and vouchsafe by Thy might unto this helpless soul Thy bounty.

Give us our daily bread, and grant Thine increase in the necessities of life, that we may be dependent on none other but Thee, may commune wholly with Thee, may walk in Thy ways and declare Thy mysteries. Thou art the Almighty and the Loving and the Provider of all mankind.

-‘Abdu’l-Bahá



Children

O God! Educate these children. These children are the plants of Thine orchard, the flowers of Thy meadow, the roses of Thy garden. Let Thy rain fall upon them; let the Sun of Reality shine upon them with Thy love. Let Thy breeze refresh them in order that they may be trained, grow and develop, and appear in the utmost beauty. Thou art the Giver. Thou art the Compassionate.

-‘Abdu’l-Bahá

O God, guide me, protect me, make of me a shining lamp and a brilliant star. Thou art the Mighty and the Powerful.

-‘Abdu’l-Bahá



Dawn

O my God and my Master! I am Thy servant and the son of Thy servant. I have risen from my couch at this dawntide when the Daystar of Thy oneness hath shone forth from the Dayspring of Thy will, and hath shed its radiance upon the whole world, according to what had been ordained in the Books of Thy Decree.

Praise be unto Thee, O my God, that we have wakened to the splendors of the light of Thy knowledge. Send down, then, upon us, O my Lord, what will enable us to dispense with anyone but Thee, and will rid us of all attachment to aught except Thyself. Write down, moreover, for me, and for such as are dear to me, and for my kindred, man and woman alike, the good of this world and the world to come. Keep us safe, then, through Thine unfailing protection, O Thou the Beloved of the entire creation and the Desire of the whole universe, from them whom Thou hast made to be the manifestations of the Evil Whisperer, who whisper in



men's breasts. Potent art Thou to do Thy pleasure. Thou art, verily, the Almighty, the Help in Peril, the Self-Subsisting. Bless Thou, O Lord my God, Him Whom Thou hast set over Thy most excellent Titles, and through Whom Thou hast divided between the godly and the wicked, and graciously aid us to do what Thou lovest and desirest. Bless Thou, moreover, O my God, them Who are Thy Words and Thy Letters, and them who have set their faces towards Thee, and turned unto Thy face, and hearkened to Thy Call.

Thou art, truly, the Lord and King of all men, and art potent over all things.

-Bahá'u'lláh

Evening

O my God, my Master, the Goal of my desire! This, Thy servant, seeketh to sleep in the shelter of Thy mercy, and to repose beneath the canopy of Thy grace, imploring Thy care and Thy protection.

I beg of Thee, O my Lord, by Thine eye that



sleepeth not, to guard mine eyes from beholding
aught beside Thee. Strengthen, then, their vision that
they may discern Thy signs, and behold the Horizon
of Thy Revelation. Thou art He before the
revelations of Whose omnipotence the quintessence
of power hath
trembled.

No God is there but Thee, the Almighty, the All-
Subduing, the Unconditioned.

-Bahá'u'lláh

For The Departed

O my God! O Thou forgiver of sins, bestower of
gifts, dispeller of afflictions!

Verily, I beseech Thee to forgive the sins of such as
have abandoned the physical garment and have
ascended to the spiritual world.

O my Lord! Purify them from trespasses, dispel
their sorrows, and change their darkness into light.
Cause them to enter the garden of happiness, cleanse
them with the most pure water, and grant them to
behold Thy splendors on the loftiest mount.

-‘Abdu’l-Bahá



Forgiveness

Praise be unto Thee, O Lord. Forgive us our sins, have mercy upon us and enable us to return unto Thee. Suffer us not to rely on aught else besides Thee, and vouchsafe unto us, through Thy bounty, that which Thou lovest and desirest and well beseemeth Thee. Exalt the station of them that have truly believed, and forgive them with Thy gracious forgiveness. Verily, Thou art the Help in Peril, the Self-Subsisting.

-The Báb

Healing

Thy name is my healing, O my God, and remembrance of Thee is my remedy. Nearness to Thee is my hope, and love for Thee is my companion. Thy mercy to me is my healing and my succor in both this world and the world to come. Thou, verily, art the All-Bountiful, the All-Knowing, the All-Wise.

-Bahá'u'lláh



Infants

O God! Rear this little babe in the bosom of Thy love, and give it milk from the breast of Thy Providence. Cultivate this fresh plant in the rose garden of Thy love and aid it to grow through the showers of Thy bounty. Make it a child of the kingdom, and lead it to Thy heavenly realm. Thou art powerful and kind, and Thou art the Bestower, the Generous, the Lord of surpassing bounty.

-‘Abdu’l-Bahá

Morning

I have risen this morning by Thy grace, O my God, and left my home trusting wholly in Thee, and committing myself to Thy care. Send down, then, upon me, out of the heaven of Thy mercy, a blessing from Thy side, and enable me to return home in safety even as Thou didst enable me to set out under Thy protection with my thoughts fixed steadfastly upon Thee.

There is none other God but Thee, the One, the Incomparable, the All-Knowing, the All-Wise.

-Bahá’u’lláh



Praise and Gratitude

Magnified be Thy name, O Lord my God! Thou art He Whom all things worship and Who worshipeth no one, Who is the Lord of all things and is the vassal of none, Who knoweth all things and is known of none. Thou didst wish to make Thyself known unto men; therefore, Thou didst, through a word of Thy mouth, bring creation into being and fashion the universe. There is none other God except Thee, the Fashioner, the Creator, the Almighty, the Most Powerful.

I implore Thee, by this very word that hath shone forth above the horizon of Thy will, to enable me to drink deep of the living waters through which Thou hast vivified the hearts of Thy chosen ones and quickened the souls of them that love Thee, that I may, at all times and under all conditions, turn my face wholly towards Thee.

Thou art the God of power, of glory and bounty. No God is there beside Thee, the Supreme Ruler, the All-Glorious, the Omniscient.

-Bahá'u'lláh



Spiritual Growth

Create in me a pure heart, O my God, and renew a tranquil conscience within me, O my Hope! Through the spirit of power confirm Thou me in Thy Cause, O my Best-Beloved, and by the light of Thy glory reveal unto me Thy path, O Thou the Goal of my desire! Through the power of Thy transcendent might lift me up unto the heaven of Thy holiness, O Source of my being, and by the breezes of Thine eternity gladden me, O Thou Who art my God! Let Thine everlasting melodies breathe tranquility on me, O my Companion, and let the riches of Thine ancient countenance deliver me from all except Thee, O my Master, and let the tidings of the revelation of Thine incorruptible Essence bring me joy, O Thou Who art the most manifest of the manifest and the most hidden of the hidden!

-Bahá'u'lláh



O my Lord! O my Lord! This is a lamp lighted by the fire of Thy love and ablaze with the flame which is ignited in the tree of Thy mercy. O my Lord! Increase his enkindlement, heat and flame, with the fire which is kindled in the Sinai of Thy Manifestation. Verily, Thou art the Confirmer, the Assister, the Powerful, the Generous, the Loving.

-‘Abdu’l-Bahá

Steadfastness

O Lord my God! Assist Thy loved ones to be firm in Thy Faith, to walk in Thy ways, to be steadfast in Thy Cause. Give them Thy grace to withstand the onslaught of self and passion, to follow the light of divine guidance. Thou art the Powerful, the Gracious, the Self-Subsisting, the Bestower, the Compassionate, the Almighty, the All-Bountiful.

-‘Abdu’l-Bahá



Unity

O my God! O my God! Unite the hearts of Thy servants, and reveal to them Thy great purpose. May they follow Thy commandments and abide in Thy law. Help them, O God, in their endeavor, and grant them strength to serve Thee. O God! Leave them not to themselves, but guide their steps by the light of Thy knowledge, and cheer their hearts by Thy love. Verily, Thou art their Helper and their Lord.

-Bahá'u'lláh

O Thou kind Lord! Thou hast created all humanity from the same stock. Thou hast decreed that all shall belong to the same household. In Thy Holy Presence they are all Thy servants, and all mankind are sheltered beneath Thy Tabernacle; all have gathered together at Thy Table of Bounty; all are illumined through the light of Thy Providence.

O God! Thou art kind to all, Thou hast provided for all, dost shelter all, conferrest life upon all. Thou hast endowed each and all with talents and faculties,



and all are submerged in the Ocean of Thy Mercy.

O Thou kind Lord! Unite all. Let the religions agree and make the nations one, so that they may see each other as one family and the whole earth as one home. May they all live together in perfect harmony.

O God! Raise aloft the banner of the oneness of mankind.

O God! Establish the Most Great Peace.

Cement Thou, O God, the hearts together.

O Thou kind Father, God! Gladden our hearts through the fragrance of Thy love. Brighten our eyes through the Light of Thy Guidance. Delight our ears with the melody of Thy Word, and shelter us all in the Stronghold of Thy Providence.

Thou art the Mighty and Powerful, Thou art the Forgiving and Thou art the One Who overlooketh the shortcomings of all mankind.

-‘Abdu’l Bahá



Women

O my Lord, my Beloved, my Desire! Befriend me in my loneliness and accompany me in my exile. Remove my sorrow. Cause me to be devoted to Thy beauty. Withdraw me from all else save Thee. Attract me through Thy fragrances of holiness. Cause me to be associated in Thy Kingdom with those who are severed from all else save Thee, who long to serve Thy sacred threshold and who stand to work in Thy Cause. Enable me to be one of Thy maidservants who have attained to Thy good pleasure. Thou art the Gracious, the Generous.

-‘Abdu’l-Bahá

Youth

O Lord! Make this youth radiant, and confer Thy bounty upon this poor creature. Bestow upon him knowledge, grant him added strength at the break of every morn and guard him within the shelter of Thy protection so that he may be freed from error, may devote himself to the service of Thy Cause, may



guide the wayward, lead the hapless, free the captives and awaken the heedless, that all may be blessed with Thy remembrance and praise. Thou art the Mighty and the Powerful.

-‘Abdu’l-Bahá

O Thou kind Lord! Graciously bestow a pair of heavenly wings unto each of these fledglings, and give them spiritual power that they may wing their flight through this limitless space and may soar to the heights of the Abhá Kingdom.

O Lord! Strengthen these fragile seedlings that each one may become a fruitful tree, verdant and flourishing. Render these souls victorious through the potency of Thy celestial hosts, that they may be able to crush the forces of error and ignorance and to unfurl the standard of fellowship and guidance amidst the people; that they may, even as the reviving breaths of the spring, refresh and quicken the trees of human souls and like unto vernal showers make the meads of that region green and fertile.

Thou art the Mighty and the Powerful; Thou art the Bestower and the All-Loving.

-‘Abdu’l-Bahá



Selections from the Hidden Words of Bahá'u'lláh

O SON OF BEING!

Thy Paradise is My love; thy heavenly home, reunion with Me. Enter therein and tarry not. This is that which hath been destined for thee in Our kingdom above and Our exalted dominion.

O SON OF SPIRIT!

Ask not of Me that which We desire not for thee, then be content with what We have ordained for thy sake, for this is that which profiteth thee, if therewith thou dost content thyself.

O SON OF MAN!

Breathe not the sins of others so long as thou art thyself a sinner. Shouldst thou transgress this command, accursed wouldst thou be, and to this I bear witness.

O SON OF MAN!

Deny not My servant should he ask anything from



for his face is My face; be then abashed before Me.

O SON OF BEING!

Bring thyself to account each day ere thou art summoned to a reckoning; for death, unheralded, shall come upon thee and thou shalt be called to give account for thy deeds.

O SON OF THE SUPREME!

I have made death a messenger of joy to thee. Wherefore dost thou grieve? I made the light to shed on thee its splendor. Why dost thou veil thyself therefrom?

O MOVING FORM OF DUST!

I desire communion with thee, but thou wouldst put no trust in Me. The sword of thy rebellion hath felled the tree of thy hope. At all times I am near unto thee, but thou art ever far from Me. Imperishable glory I have chosen for thee, yet boundless shame thou hast chosen for thyself. While there is yet time, return, and lose not thy chance.



O SON OF EARTH!

Wouldst thou have Me, seek none other than Me; and wouldst thou gaze upon My beauty, close thine eyes to the world and all that is therein; for My will and the will of another than Me, even as fire and water, cannot dwell together in one heart.

O BEFRIENDED STRANGER!

The candle of thine heart is lighted by the hand of My power, quench it not with the contrary winds of self and passion. The healer of all thine ills is remembrance of Me, forget it not. Make My love thy treasure and cherish it even as thy very sight and life.

O SON OF MY HANDMAID!

Quaff from the tongue of the merciful the stream of divine mystery, and behold from the dayspring of divine utterance the unveiled splendor of the daystar of wisdom. Sow the seeds of My divine wisdom in the pure soil of the heart, and water them with the waters of certitude, that the hyacinths of knowledge and wisdom may spring up fresh and green from the holy city of the heart.



Selections from the Writings of Bahá'u'lláh

O ye children of men! The fundamental purpose animating the Faith of God and His Religion is to safeguard the interests and promote the unity of the human race, and to foster the spirit of love and fellowship amongst men. Suffer it not to become a source of dissension and discord, of hate and enmity. This is the straight Path, the fixed and immovable foundation. Whatsoever is raised on this foundation, the changes and chances of the world can never impair its strength, nor will the revolution of countless centuries undermine its structure.

Verily I say, this is the Day in which mankind can behold the Face, and hear the Voice, of the Promised One. The Call of God hath been raised, and the light of His countenance hath been lifted up upon men. It behooveth every man to blot out the trace of every idle word from the tablet of his heart, and to gaze,



with an open and unbiased mind, on the signs of His Revelation, the proofs of His Mission, and the tokens of His glory.

Immerse yourselves in the ocean of My words, that ye may unravel its secrets, and discover all the pearls of wisdom that lie hid in its depths. Take heed that ye do not vacillate in your determination to embrace the truth of this Cause — a Cause through which the potentialities of the might of God have been revealed, and His sovereignty established. With faces beaming with joy, hasten ye unto Him. This is the changeless Faith of God, eternal in the past, eternal in the future. Let him that seeketh, attain it; and as to him that hath refused to seek it — verily, God is Self-Sufficient, above any need of His creatures.

Say: This is the infallible Balance which the Hand of God is holding, in which all who are in the heavens and all who are on the earth are weighed, and their fate determined, if ye be of them that believe and recognize this truth. Say: Through it the poor have



been enriched, the learned enlightened, and the seekers enabled to ascend unto the presence of God. Beware, lest ye make it a cause of dissension amongst you. Be ye as firmly settled as the immovable mountain in the Cause of your Lord, the Mighty, the Loving.

Be generous in prosperity, and thankful in adversity. Be worthy of the trust of thy neighbor, and look upon him with a bright and friendly face. Be a treasure to the poor, an admonisher to the rich, an answerer to the cry of the needy, a preserver of the sanctity of thy pledge. Be fair in thy judgment, and guarded in thy speech. Be unjust to no man, and show all meekness to all men. Be as a lamp unto them that walk in darkness, a joy to the sorrowful, a sea for the thirsty, a haven for the distressed, an upholder and defender of the victim of oppression. Let integrity and uprightness distinguish all thine acts. Be a home for the stranger, a balm to the suffering, a tower of strength for the fugitive. Be eyes to the blind, and a guiding light unto the feet of the erring.



Be an ornament to the countenance of truth, a crown to the brow of fidelity, a pillar of the temple of righteousness, a breath of life to the body of mankind, an ensign of the hosts of justice, a luminary above the horizon of virtue, a dew to the soil of the human heart, an ark on the ocean of knowledge, a sun in the heaven of bounty, a gem on the diadem of wisdom, a shining light in the firmament of thy generation, a fruit upon the tree of humility.



The Ancient Beauty hath consented to be bound with chains that mankind may be released from its bondage, and hath accepted to be made a prisoner within this most mighty Stronghold that the whole world may attain unto true liberty. He hath drained to its dregs the cup of sorrow, that all the peoples of the earth may attain unto abiding joy, and be filled with gladness. This is of the mercy of your Lord, the Compassionate, the Most Merciful . We have accepted to be abased, O believers in the Unity of



God, that ye may be exalted, and have suffered manifold afflictions, that ye might prosper and flourish. He Who hath come to build anew the whole world, behold, how they that have joined partners with God have forced Him to dwell within the most desolate of cities!



Selections from the Writings of 'Abdu'l-Bahá

O THOU who art turning thy face towards God! Close thine eyes to all things else, and open them to the realm of the All-Glorious. Ask whatsoever thou wishest of Him alone; seek whatsoever thou seekest from Him alone. With a look He granteth a hundred thousand hopes, with a glance He healeth a hundred thousand incurable ills, with a nod He layeth balm on every wound, with a glimpse He freeth the hearts from the shackles of grief. He doeth as He doeth, and what recourse have we? He carrieth out His Will, He ordaineth what He pleaseth. Then better for thee to bow down thy head in submission, and put thy trust in the All-Merciful Lord.



O PEOPLES of the world! The Sun of Truth hath risen to illumine the whole earth, and to spiritualize the community of man. Laudable are the results and the fruits thereof, abundant the holy evidences deriving from this grace. This is mercy unalloyed and purest bounty; it is light for the world and all its peoples; it is harmony and fellowship, and love and solidarity; indeed it is compassion and unity, and the end of foreignness; it is the being at one, in complete dignity and freedom, with all on earth.



Worship & Service

Man is a spiritual being. Just as our bodies require nourishment to develop properly, we need regular prayer for our spiritual sustenance and health. Prayer is food for the soul; it deepens the love of God in our hearts and draws us closer to Him.

The Bahá'í writings say, *“There is nothing sweeter in the world of existence than prayer... The most blessed condition is the condition of prayer and supplication... It creates spirituality, creates mindfulness and celestial feelings, begets new attractions of the Kingdom and engenders the susceptibilities of the higher intelligence.”*

To live in a state of prayer entails not only uttering sacred verses in moments of devotion; it suggests, too, that throughout the day we should turn our hearts towards God.