WISDOM AND PROGRESS. THE DAWN OF KNOWLED 1905-1966); Aug 19, 1916; TRUE HAPPIN

## ABDUL-BAHA

True Happiness, Wisdom and Progress. The Dawn of Knowledge.

## THE REAL TRUTH

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To comprehend the real import of these words, we have only to recall the subsequent silrring events in France, in the year 1870, which doubtless are fresh in the memory of all. Up to the middle of the year 1870, no crowned head felt the dignitied assurance of royal safety and security as did the Emperor of France, Aupoieon iii believen nimself and his kingdom to be impregnable; but to quote the words of a French historian, no greater delusion ever found repose in the breast of royalty.

Regarding this particular time, Sutherland Menzles, in his history of France from the carllest time to 1880 says:

"In these days a dictatorship can only be temporary. Napoleon III knew it well, and at the same moment that he took possession of the throne, he had promised that liberty should one day crown the new political editice. After Solferino (N. B.—His great victory over Francis Joseph of Austria, 1850), he mediated bringing it back to French institutions, to which it was recalled by the increasing confidence and prosperity of the country." "in the midst of this prophecy and these hopes, a storm suddenly arose under which the empire foundered and France was precipiture foundered and france with mass of great and misery."—the war against Prussia, July, 1870.

Two years before this, he, the Emperor, received these words of warning from the Blessed Perfection; but he heeded them had, and and as a result, the world was suddenly startied by the hendlad the moundance of 1870. In July of that year, the world was suddenly startied by the hendlad the providered Faller with the told him was hastening after him. Overlook him before the end of 1870. In July of that year, the world was suddenly startied by the hord, and the providered Faller with the told him was hastening after him. Overlook him before the end of 1870. In July of that yea

archy, and the establishment of a republic; which form of government has lasted up to the present day. Finally, he sought refuge in England, where he died (in exile) shortly after; as foretold by the Blessed Perfection.

The facts connected with the downfall of the last monarch of France, and the disruption of his kingdom, should be sufficient to awaken any thoughtful mind to a realization of the great day in which we are living; the day which has witnessed the Lord of Hosts among us.

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The Franco-Prussian war was the shortest, sharpest and most decisive to be found in the annals of history. And why? Because the Lord of Hosts declared "humiliation was hastening after the Emperor; that his empire would depart from him; that commotion should seize the people, unless he arose to assist in the cause of the rightcous and follow the spirit in the right way; that his glory had made him proud; but it should not endure, but should pass away, unless he moved to take hold of the firm rope."

The Shah of Persia received a most wonderful tablet, dealing with the religious rights and liberties of the people. The messenger who delivered it was selzed by the royal guards and put to death in the most iendish manner. While it is not claimed that the act was in compliance with the command of the Shah, nevertheless His Highness did not interfere to prevent the extreme cruelties inflicted, which ended in a slow and torthous death. It is a remarkable coincidence that both the Shah of Persia and the Shah nevertheless these barbarous persecutions were sanctioned, should both be suddenly cut off by the hand of an assassin. The Sultan and several of his cabinet ministers were murdered, as you know, while holding a cabinet meeting, about the close of the Turko-Russian war in 1876, and the Shah in the spring of 1896, in the midst of his jubilee celebrations. The latter event must be fresh in the memory of all, as our daily papers gave tull and graphic accounts of the tragic affair.

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the first to call a peace conference of all the nations.

Regarding the prophecies concerning the place and time of the Lord's coming, we shall at this present time quote a few passages to show that the events we have so far related are in exact accord with the Scriptures. We read in Hosea, chapter 2, verse 15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall sing there, as in the days when she came up out of the land of Egypt." And in Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

(Continued next week.)